

In the name of **ALLAH**, The Most Gracious, The Most Merciful!

79. An-Naziat (“Those Who Pull Out”)

The subject of this Surah is all about the **Day of Judgement** and the life in the **Hereafter**. Also, The **Almighty God** is warning that those who are falsifying **Prophet Mohammed PBUH** will meet with very harsh punishment in the end.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّازِعَاتِ غَرْقًا ﴿١﴾ وَالنَّاشِطَاتِ نَشْطًا ﴿٢﴾ وَالسَّابِقَاتِ سَبَاحًا ﴿٣﴾ فَالْمُنْذِرَاتِ أَمْرًا ﴿٥﴾ يَوْمَ تُرْجَفُ الزَّاجِفَةُ ﴿٦﴾ تَتَّبِعُهَا الزَّادِقَةُ ﴿٧﴾ قُلُوبٌ يَوْمِنَا وَاجِفَةٌ ﴿٨﴾ أَبْصَارُهَا خَاشِعَةٌ ﴿٩﴾ إِذَا كُنَّا عِظَامًا تَجْرَةً ﴿١١﴾ قَالُوا تِلْكَ إِذْكَرَةٌ خَاسِرَةٌ ﴿١٢﴾ فَبِئْسَ مَا فِي زَجْرَةٍ وَاحِدَةٍ ﴿١٣﴾ فَبِأَنَّهُمْ بِالسَّاهِرَةِ ﴿١٤﴾ هَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿١٥﴾ إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٦﴾ أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿١٧﴾ فَقُلْ هَلْ لَكَ إِلَى أَنْ تَزْعَى ﴿١٨﴾ وَأَهْدِيكَ إِلَى رَبِّكَ فَتَحْفَظْنِي ﴿١٩﴾ فَأَرَادَ الْآيَةَ الْكُبْرَى ﴿٢٠﴾ فَكُذِّبَ وَعَصَى ﴿٢١﴾ ثُمَّ أُنْزِرَ يُسْعَى ﴿٢٢﴾ فَحَشَرَ فَنَادَى ﴿٢٣﴾ فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ﴿٢٤﴾ فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى ﴿٢٥﴾ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِمَنْ يَحْشَى ﴿٢٦﴾ أَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ بَنَاهَا ﴿٢٧﴾ رَفَعَ سَمْعَهَا فَسَوَّاهَا ﴿٢٨﴾ أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾ وَالْجِبَالِ أَرْسَاهَا ﴿٣٢﴾ مَتَاعًا لَكُمْ وَلِأَعْيَابِكُمْ ﴿٣٣﴾ فَلَمَّا مِنْ طَغَى ﴿٣٧﴾ وَاتَّرَلَحِياءَ الدُّنْيَا ﴿٣٨﴾ فَإِنَّ الْجَبِيمَ هِيَ الْمَأْوَى ﴿٣٩﴾ وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى ﴿٤١﴾ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ﴿٤٢﴾ فِيمَ أَنْتَ مِنْ ذِكْرَاهَا ﴿٤٣﴾ إِلَىٰ رَبِّكَ مُنتَهَاهَا ﴿٤٤﴾ إِنَّمَا أَنْتَ مُنْذِرٌ مَنْ يَخْشَاهَا ﴿٤٥﴾ كَانَتْهُمْ يَوْمَ يُرَوَّنُهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ﴿٤٦﴾

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ﴿٤٢﴾ فِيمَ أَنْتَ مِنْ ذِكْرَاهَا ﴿٤٣﴾
إِلَىٰ رَبِّكَ مُنتَهَاهَا ﴿٤٤﴾ إِنَّمَا أَنْتَ مُنْذِرٌ مَنْ يَخْشَاهَا ﴿٤٥﴾
كَانَتْهُمْ يَوْمَ يُرَوَّنُهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ﴿٤٦﴾

42 to 46: They will ask you, **O' Prophet (PBUH)** about the **Last Hour**; when it will happen? (but) it is not for you to tell its time, its knowledge rests only with your **Lord**, you are only a warner to them who fears it. **The Day** these people see it (the **Day of Resurrection**) they will feel as thou they had stayed (in the state of death) only for the afternoon of the day or its forenoon.

أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾ وَالْجِبَالِ أَرْسَاهَا ﴿٣٢﴾ مَتَاعًا لَكُمْ وَلِأَعْيَابِكُمْ ﴿٣٣﴾
فَبِأَنَّهُمْ بِالسَّاهِرَةِ ﴿١٤﴾ فَبِئْسَ مَا فِي زَجْرَةٍ وَاحِدَةٍ ﴿١٣﴾ فَبِأَنَّهُمْ بِالسَّاهِرَةِ ﴿١٤﴾
فَلَمَّا مِنْ طَغَى ﴿٣٧﴾ وَاتَّرَلَحِياءَ الدُّنْيَا ﴿٣٨﴾ فَإِنَّ الْجَبِيمَ هِيَ الْمَأْوَى ﴿٣٩﴾
وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى ﴿٤١﴾

34 to 41: Then when the great overwhelming event (of **Resurrection**) happens, **The Day** when man shall remember whatever he had striven for, and the blazing fire of **Hell** will be laid open before all who (are destined to) see it, then the one who has rebelled and preferred the life if this world, **Hell** shall be their home, as for him who had feared to stand before his **Lord** and restrained himself form evil desires, **Paradise** shall be his home.

أَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ بَنَاهَا ﴿٢٧﴾ رَفَعَ سَمْعَهَا فَسَوَّاهَا ﴿٢٨﴾
وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾ وَالْأَرْضُ بِغَدٍ ذَلِكَ دَحَاهَا ﴿٣٠﴾
أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾ وَالْجِبَالِ أَرْسَاهَا ﴿٣٢﴾ مَتَاعًا لَكُمْ وَلِأَعْيَابِكُمْ ﴿٣٣﴾

27 to 33: O' Mankind are you more difficult to create than the heaven which **HE** has built? **Almighty Allah (SWT)** built it: **HE** raised its vault high and gave it balance, and has made dark its nights and brought forth its light of day, after that **HE** spread out the earth from within, and has caused its waters to come out of it and its pastures ,and has made the mountains firm: (all this) as a means of livelihood for you and your animals.

فَأَرَادَ الْآيَةَ الْكُبْرَى ﴿٢٠﴾ فَكُذِّبَ وَعَصَى ﴿٢١﴾ ثُمَّ أُنْزِرَ يُسْعَى ﴿٢٢﴾ فَحَشَرَ فَنَادَى ﴿٢٣﴾
فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ﴿٢٤﴾ فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى ﴿٢٥﴾
إِنَّ فِي ذَلِكَ لَعِبْرَةً لِمَنْ يَحْشَى ﴿٢٦﴾

20 to 26: Then Moses (went to Pharaoh and) showed him the great sign, but Pharaoh belied and disobeyed. Then Pharaoh turned back to device plots, and gathering the people together, and proclaimed that "I am your lord" the highest", consequently **Almighty Allah (SWT)** seized him in punishment both in the **Hereafter** and in the **World**. Indeed, there is a lesson in this for them who fear **Allah SWT**.

وَالنَّازِعَاتِ غَرْقًا ﴿١﴾ وَالنَّاشِطَاتِ نَشْطًا ﴿٢﴾ وَالسَّابِقَاتِ سَبَاحًا ﴿٣﴾
فَالْمُنْذِرَاتِ أَمْرًا ﴿٥﴾ يَوْمَ تُرْجَفُ الزَّاجِفَةُ ﴿٦﴾
تَتَّبِعُهَا الزَّادِقَةُ ﴿٧﴾ قُلُوبٌ يَوْمِنَا وَاجِفَةٌ ﴿٨﴾ أَبْصَارُهَا خَاشِعَةٌ ﴿٩﴾

1 to 9: By those **(Angles)** who pluck out from the depths, and by those who remove with ease and those who glide about swiftly (through space), then hasten out (to carry out commands), then conduct the affair (in accordance with **Divine** commands): **The day** when the quake shall cause a violent jolt, which is followed by another jolt some hearts on **That Day** shall be trembling in fear, their looks struck with awe.

يَقُولُونَ إِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ ﴿١٠﴾ إِذَا كُنَّا عِظَامًا تَجْرَةً ﴿١١﴾ قَالُوا تِلْكَ إِذْكَرَةٌ خَاسِرَةٌ ﴿١٢﴾
فَبِئْسَ مَا فِي زَجْرَةٍ وَاحِدَةٍ ﴿١٣﴾ فَبِأَنَّهُمْ بِالسَّاهِرَةِ ﴿١٤﴾

10 to 14: They say, shall we really be restored to our formal state. What, when we should have become hollow, decayed bones? They said it would then be a return with sheer loss! whereas it only needs a single shout, and they will suddenly appear in an open plane (upon earth's surface).

هَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿١٥﴾ إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٦﴾
أَذْهَبَ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَى ﴿١٧﴾ فَقُلْ هَلْ لَكَ إِلَىٰ أَنْ تَزْعَى ﴿١٨﴾
وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَتَحْفَظْنِي ﴿١٩﴾

15 to 19: Has the story of Moses (AS) reached you? Recall, when his Lord called out to him the sacred valley of Tuwa, (saying) "Go to Pharaoh; Indeed! he has become rebellious, and tell him: "Would you purify yourself?" and let me guide you to your Lord so that you may have fear (of **HIM**).